

are those who walk in the earth in humility, and when the ignorant address them, they say, "peace! Those who spend the night in adoration of their lord prostrate and standing; those who say, "Our Lord! avert from us the Wrath of Hell, for its Wrath is indeed an affliction grievous, "Evil indeed is it as an abode, and as a place to rest in"; those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes); those who invoke not, with Allah, any other god, nor commit fornication; - and any that does this (not only) meets punishment (but) the chastisement on the day of judgement will be doubled to him, and he will dwell therein in ignominy.}

[Al-Furqan: 63-69]

Prophetic Hadiths:

Ibn Mas'ud (may Allah be pleased with him) related that he asked the Prophet (pbuh), "What is the most heinous sin in the sight of Allah?" The Prophet (pbuh) replied, "To hold that Allah has an equal whereas he has created you". I asked, "What else?" The Prophet, (pbuh) said, "To kill your child lest he feeds with you." The man asked, "What else?" He said, "To commit adultery with your neighbor's wife."

[Reported by Al-Bukhari and Muslim]

A Muslim's blood is only lawful in three cases: an adulterer, a murderer or an apostate.

[Reported by Al-Bukhari and Muslim]

There are three people to whom Allah, the most high will not talk, nor will he absolve them of sins nor look at them: an aged person guilty of adultery, a king who lies and a poor beggar who is proud.

[Reported by Muslim]

"Once a young man came to the Prophet (pbuh) asking permission for committing fornication. The people, then, started to rebuke him and said, "shush, shush." Then he asked him, "Do you like it for your mother?" "No may Allah make me a sacrifice for you", the man replied. "So are people." the Prophet asked again, "Do you like it for your daughter?" No may Allah make me a sacrifice for you," the man replied. "So are people." The Prophet (pbuh) commented. The Prophet asked once more, "Do you like it for your sister'?" the man replied "No may Allah make me a sacrifice for you." The Prophet (pbuh) commented. "So are people." The Prophet (pbuh) eventually asked, "Do you like it for your aunt?" The man replied "No may Allah make me a sacrifice for you." The Prophet (pbuh) commented, so are people." Whereupon the Prophet (pbuh) placed his hand upon him and said, "O Allah! May you forgive his sins, purify his heart and make him chaste. The young man did not pay attention to any thing else thereafter.

[Reported by Al-Hakim]

"An adulterer⁸⁴ is not a believer at the time of committing adultery, thief is not a believer at the time of committing theft and a drunkard is also not a believer at the time of drinking as

⁸⁴ When Ja'far Ibn Muhammad was asked about the Hadith, he drew two circles on earth and said, "These are the circles of faith and Islam. When one commits adultery, he leaves the circle of faith and moves to that of Islam.

In addition to the punishment awaiting for those who commit adultery, there are also many kinds of repercussions of adulterer health in this world, that may lead to one's non-fertility and impotence. In his book, "Sexual Knowledge," Dr. Adams said, "During my work, I met many sexy old people whose sexual ability is as strong as young men. I asked them about the reason behind such abnormal vitality. they said, "this is because of the following factors:

- (1) They did not addict to masturbation while young men.
- (2) They did not approach abomination while men
- (3) When they married, they did not exaggerate in the sexual relations with their wives nor did they abandon them.
- (4) They did not smoke, drink alcohol or drugs.
- (5) They did not use any sexual stimulators.